



**SENATE STANDING COMMITTEE ON HEALTH
SENATE STANDING COMMITTEE ON ENVIRONMENTAL CONSERVATION
ASSEMBLY STANDING COMMITTEE ON ENVIRONMENTAL CONSERVATION
ASSEMBLY STANDING COMMITTEE ON HEALTH**

NOTICE OF PUBLIC HEARING

SUBJECT: Water Quality and Contamination

PURPOSE: To review issues related to water quality and contamination.

Albany

Hearing Room B, 2nd Floor
Legislative Office Building
Wednesday
September 7, 2016
11:00 a.m.

Long Island

Legislative Auditorium
William H. Rogers Building
725 Veterans Memorial Highway, Smithtown
Monday
September 12, 2016
11:00 a.m.

Water contamination in communities across the State has highlighted the need for a thorough review of water quality issues. The purpose of this hearing is to examine water contamination situations and assess the effectiveness and implementation of laws and public policies in protecting water quality and public health.

Persons wishing to present pertinent testimony to the Committees at the above hearing should complete and return the enclosed reply form as soon as possible. It is important that the reply form be fully completed and returned so that persons may be notified in the event of emergency postponement or cancellation.

Oral testimony will be limited to ten minutes' duration. All testimony will be under oath. In preparing the order of witnesses, the Committees will attempt to accommodate individual requests to speak at particular times in view of special circumstances. These requests should be made on the attached reply form or communicated to Committee staff as early as possible.

Fifteen copies of any prepared testimony should be submitted at the hearing registration desk. The Committees would appreciate advance receipt of prepared statements. In order to further publicize these hearings, please inform interested parties and organizations of the Committees' interest in hearing testimony from all sources.

In order to meet the needs of those with a disability, the Legislature, in accordance with its policy of non-discrimination on the basis of disability, as well as the 1990 Americans with Disabilities Act (ADA), has made its facilities and services available to all individuals with disabilities. For individuals with disabilities, accommodations will be provided, upon reasonable request, to afford such individuals access and admission to legislative facilities and activities.

**Kemp Hannon
Senator
Chair
Committee on Health**

**Thomas F. O'Mara
Senator
Chair
Committee on Environmental Conservation**

**Steve Englebright
Member of Assembly
Chair
Committee on Environmental Conservation**

**Richard N. Gottfried
Member of Assembly
Chair
Committee on Health**

PUBLIC HEARING REPLY FORM

Persons wishing to present testimony at the public hearings on Water Quality and Contamination are requested to complete this reply form as soon as possible and mail, email or fax it to:

Darlene Murray, Committee Clerk
Senate Committee on Health
Room 430 - The Capitol
Albany, New York 12247
Email: dmurray@nysenate.gov
Phone: (518) 455-2200
Fax: (518) 426-6954

Michelle Milot, Principal Analyst
Assembly Committee on Environmental
Conservation
Room 520 - Capitol
Albany, New York 12248
Email: milotm@nyassembly.gov
Phone: (518) 455-4363
Fax: (518) 455-5182

Brian Alapatt, Legislative Director
Senate Committee on Environmental
Conservation
Room 307 - Legislative Office Building
Albany, New York 12247
Email: alapatt@nysenate.gov
Phone: (518) 455-2091
Fax: (518) 426-6976

Anthony Kergaravat, Senior Analyst
Assembly Committee on Health
Room 513 - Capitol
Albany, NY 12248
Email: kergaravata@nyassembly.gov
Phone: (518) 455-4371
Fax: (518) 455-4693

I plan to attend the following public hearing on Water Quality and Contamination to be conducted by the Senate and Assembly Committees on Environmental Conservation and Health on:

___ Albany, Wednesday, September 7, 2016

___ Long Island, Monday, September 12, 2016

I plan to make a public statement at the following hearing:

___ Albany, Wednesday, September 7, 2016

___ Long Island, Monday, September 12, 2016

My statement will be limited to ten minutes, and I will answer any questions which may arise. I will provide 15 copies of my prepared statement. I will address my remarks to the following subjects:

I do not plan to attend the above hearings.

I will require assistance and/or handicapped accessibility information. **Please specify the type of assistance required:** _____

NAME: _____

TITLE: _____

ORGANIZATION: _____

ADDRESS: _____

E-MAIL: _____

TELEPHONE: _____

FAX TELEPHONE: _____